

CANDIDATE'S SPECIAL REPORT

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To be filed by a candidate or his principal campaign committee

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017.

1. Qualifying Name and Address of Candidate JOHN C. DAVIDSON C/O DAVIDSON CAMPAIGN FOR JUDGE 1528 JACKSON STREET ALEXANDRIA LA 71301	2. Office Sought (Include title of office as well as parish, city, town and/or election district) DISTRICT JUDGE, DIVISION D ALEXANDRIA, LA, RAPIDES PARISH	OFFICE USE ONLY Spec 11/4
3. Name and Address of Principal Campaign Committee (Applicable only if candidate has a principal campaign committee)		
Please see attached sheets.		
4. Date of Primary Election _____ Date of General Election 11/02/2004		
5.a. Name of Person Preparing Report		
b. Daytime Telephone Please see attached sheets.		

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 10/29/2004

Signature of Candidate/Chairperson (To be signed by
Chairperson only if report by principal campaign committee)

Signature of Treasurer, if any

319-442-9533
Daytime Telephone Number

318-442-9023
Daytime Telephone Number

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ETHICS ADMINISTRATION
LA
CAMPAIGN FINANCE
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Affiliated Persons / Organizations:

Name and Address of Person Preparing Report MARK S. HICKAY, C.P.A. 1407 PETERMAN DRIVE ALEXANDRIA	LA 71301	Candidate Information Office sought (Indicate title of office as well as parish, City, town and/or election district) Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Chairperson: Daytime Telephone (Preparer): 318-442-1808		Ref of AF. Org. to Comm:
Name and Address of Principal Committee DAVIDSON CAMPAIGN FOR JUDGE 1636 JACKSON STREET ALEXANDRIA	LA 71301	Candidate Information Office sought (Indicate title of office as well as parish, City, town and/or election district) Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Chairperson: Daytime Telephone (Preparer):		Ref of AF. Org. to Comm:
Name and Address of Chair Person JIMMY FARROLLOTH, JR. PO BOX 12730 ALEXANDRIA	LA 71315-2730	Candidate Information Office sought (Indicate title of office as well as parish, City, town and/or election district) Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Chairperson: Daytime Telephone (Preparer):		Ref of AF. Org. to Comm:

SCHEDULE A: CONTRIBUTIONS (including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$200 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (if Description of In-Kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
THE MUNSTERMAN LAW FIRM P.O. 9001 1648 ALEXANDRIA	10/29/2004 LA 71309	1000.00 	0.00